



# Basic Membership Application

Complete this application (PLEASE PRINT) and return to:  
**Association for Wedding Professionals, Int'l, P.O. Box 5598, Sacramento CA 95817**  
OR, if paying by credit card, FAX to 916-392-5222) OR Scan and email to [juliamarkel@gmail.com](mailto:juliamarkel@gmail.com)

Company Name \_\_\_\_\_ Contact Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State/Province \_\_\_\_\_ Zip \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_ Fax: (\_\_\_\_) \_\_\_\_\_ Email: \_\_\_\_\_

Web Site: <http://> \_\_\_\_\_ May we list the following online? \_\_\_email \_\_\_website

If you prefer a different email online, please write it here: \_\_\_\_\_

**AfWPI links your Website and email from your online listing. Please Note: A reciprocal link to [afwpi.com](http://afwpi.com) is required.**

**Who referred you or how did you find AFWPI?** \_\_\_\_\_

**Directory Listing:** Your online listing includes a 50-word description of your business, plus your name, phone, email, and web address. See below for photo/image and additional words.

**50-Word Description:** Please attach a separate sheet with your **50-word** description or email to [juliamarkel@gmail.com](mailto:juliamarkel@gmail.com). There may be a delay in getting your listing online without your description.

**Category Choices:** Your listing is under one category as part of your membership. Additional categories are \$20 each.

1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_

(more than three – add to the separate sheet with your 50-word description)

**Monthly Mailing List of Brides:** The list is an additional cost of \$120 (\$60 for Charter Sierra Foothills Chapter members) and is for Regular Members only. If you want it, please mark it below and add to your total. You will receive an email each month, with a link to a web page where you may download the list of brides. Please give us the email where you would like us to send the list:

\_\_\_\_\_ (See Mailing List Conditions, Back of the application)

**Please list applicable licenses and permits:**

County & State where Health License/Permit was issued \_\_\_\_\_ Resale # \_\_\_\_\_

Business License # \_\_\_\_\_ Exempt Reason \_\_\_\_\_

## Membership Fee Schedule – Prices Subject to Change, Without Notice

Your membership begins the day we process your application and is good until the 15<sup>th</sup> of that month the following year.

**Basic Membership** (your *primary* income is from brides) Includes Use of Logo & Website Listing. \$175 (annually) =\$ \_\_\_\_\_

**Bride Lead List** \$120 (annually) \$ \_\_\_\_\_ = \$ \_\_\_\_\_

**Online: Listing(s) in additional Categories (\$20 each)** # additional categories \_\_\_\_ X \$20 = \$ \_\_\_\_\_

**Online: Photo or image added to listing – email to [juliamarkel@gmail.com](mailto:juliamarkel@gmail.com)** # images \_\_\_\_ X \$25 = \$ \_\_\_\_\_

(Photo must be at least 72 dpi and at least 200 pixels wide. *Member* must submit the image to be posted.)

Extra words (more than 75) in online listing #words X \$2 = \$ \_\_\_\_\_

**MarNel Productions – Tax ID#: 68-0347192** **Total:** \$ \_\_\_\_\_

## Payment

• **Check/Money Order/Cashier's Check:** # \_\_\_\_\_ (make payable to AfWPI)

• **Credit Cards (Visa, MasterCard, Discover or American Express):**

Name on card: \_\_\_\_\_ Card # \_\_\_\_\_

Exp. date \_\_\_\_/\_\_\_\_/\_\_\_\_ Cvv Code: \_\_\_\_\_ Address \_\_\_\_\_

Signature of card holder: \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

• **Please send me an invoice** through \_\_\_Square OR \_\_\_PayPal to this mail: \_\_\_\_\_

• **Payment Plan:** I wish to make (2, 3 or 6) payments. 1<sup>st</sup> payment, set-up fee and any add-ons (directory listings, words, photo, etc.) must be paid with the application upon joining and a Payment Plan Agreement must be submitted for approval.

## **Statement of Agreement**

As a member of the Association for Wedding Professionals, International, I agree to follow the AfWPI Code of Ethics in all business practices. I will represent the Association for Wedding Professionals, Int'l, in the most professional manner possible. I understand that membership is renewable one year from this date.

Signature \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

### ***Code of Ethics***

- To exhibit professional and ethical behavior.
- To communicate completely with customers regarding all aspects of products and/or services.
- To settle disputes professionally and promptly.
- To return phone calls to current as well as potential customers.
- To treat other wedding professionals with respect.
- To assist in the advancement of the wedding industry.
- To observe all laws and obtain all licenses and permits required by law.
- To honor all agreements made with customers, suppliers and service providers.

### ***Mailing List Use Conditions***

1. The list remains the property of the Association for Wedding Professionals, International.
2. The list is to ONLY be used by current members in good standing.
3. The list is not to be loaned, given or sold to anyone not a member of the Association for Wedding Professionals International.
4. Any joint mailers that are sent to those on the list will include only members of AFWPI.
5. Any invitations to bridal shows, special events, grand openings, open houses, etc., sent to those on the list must not contain names or information about anyone other than the members of the Association for Wedding Professionals, International, without prior approval of the President of the Association
6. Violation of this agreement will result in a penalty of no less than \$1,000 (one thousand dollars) per name, per use, plus any legal and/or court costs incurred by the Association for Wedding Professionals, International, in enforcing this agreement.
7. Each month, except December, a new list of registered brides will be sent to the members of the Association for Wedding Professionals, International, who have signed and submitted this agreement.
8. This agreement remains in effect as long as the recipient maintains current membership status, as described in condition #2 of this agreement.